The Indigenous Real Estate Company



P O Box 2304, ALICE SPRINGS NT 0871 / P O Box 1167, HOWARD SPRINGS NT 0835

Ph: (08) 8983 1800 - Email: admin@indigrealtyco.com.au www.empm.com.au - ABN 62 023 797 552 - Licensed Real Estate Agent & member of REINT

Residential Tenancy Application Form

| | Proposed Property A | Address: | Rent p/ | w: \$ | | |
|---|--|---|---|--|---------|--|
| | Length Of Tenancy: | 6 Months (26wks) 12 months (52wks) | Other: Comm | encing: | | |
| | First Name: | Middle Name: | | | | |
| | Family/last Name: | Previous family/last name | (if applicable): | | | |
| | Date of Birth: | Marital Status: | 18+ Card No.: | | | |
| | Drivers License No.:_ | State: Vehicle Rego. No. | : | State: | | |
| | No. of cars/bikes to b | e park on premise: Car/s Bike' | s | | | |
| | Make, Model and Colo | our | | | | |
| | Current Address: | | | | | |
| | Home Phone No.: | | | | | |
| | | | | | | |
| | Mobile No.: | Email Address: | | | | |
| | Occupation: | Medi | care No.: | | | |
| | Are you or any of the dependents residing with you, smokers? | | | | | |
| | The | properties managed by this office may be prote | cted by the Barclay N | IIS Protect & Collect Plan. | | |
| | DEFENCE CLAUSE: WILL YOU BE PROPOSING If 'Yes', please provide the What is the nature of the PLEASE NOTE: if the relev COMPANY OR BUSINESS Note: please fill in 'Compa | successful: 48 hours after notification, Rent (2 wk Yes / No REGISTERED WITH TERRITORY HG TO RUN A BUSINESS FROM THE PROPERTY? Yes / N e following details on a separate piece of paper: business? Do you have the relevant Insurance coverage? Dr rant documentation is not provided at application stage, the LEASE: (Confirmation letter to be provided on business letter any or Business Lease' Form attached, if Yes has been circle | DUSING: Yes / No o o you have the relevant Go nen Landlord has NOT give erhead, from person who y d. | overnment approval? In permission for the above vill be signing the Lease). Yes / No | | |
| * | ***Before any app | lication will be considered, you must ach | | of 100 points, please provide o | copies* | |
| | | Type of I.D. | No. of Points | Attached | | |
| | Copy Of Rates Notice (if own supply one | ed property) or Rent Ledger from current managing agent $$ *must | 20 | Points Value | | |
| | | | | | | |

| PROOF OF INCOME: A) Last 2 payslips. B) If self-employed- current bank statement; accountant contact details; previous tax return. C) If on Centrelink benefits, statement required and a copy of the Health Care Card. | 15 | Points Value |
|---|---------|--------------|
| Driver's License | 30 | Points Value |
| Photo I.D. (18+ card) | 30 | Points Value |
| Passport / Birth Certificate / Name change Certificate | 30 | Points Value |
| Current car/bike registration papers | 15 | Points Value |
| Copy of phone, electricity and/or gas accounts | 15 each | Points Value |
| Medicare Card, Bank Card/Statement, Credit Card, Private Health Care Card | 15 | Points Value |

| Employment Details - NB: Week | ly rent represents 9 | % of your total income. | | | |
|--|---------------------------------|---------------------------|--|--|--|
| If you are <u>employed</u> are you | Full Time Part Time | Casual Contract | | | |
| Company Name: | | _ Contact Person: | | | |
| Email | | Ph Number:Ph Number: | | | |
| How long have you worked there: | Nett Weekly Inco | ome (excl. over time): \$ | | | |
| If employed less than 6 months please | provide previous employer: | | | | |
| Address: | ddress:Email: | | | | |
| Length of employment: | Position held: | | | | |
| If you are <u>self-employed</u> | | | | | |
| Registered name of business: | | ABN: | | | |
| Address: | Ту | pe of business: | | | |
| Phone Number: | Personal Nett | t Income p/week: \$ | | | |
| Name of Accountant: | | Phone number: | | | |
| Length of time in business: | List one major credit | tor: | | | |
| If you are a <u>student</u> are you Full | Time Part Time | | | | |
| Are you an overseas student Yes | No If yes visa expiry date | e is :// | | | |
| Name of learning institution: | | Department: | | | |
| Student union number: | Student II | D number: | | | |
| Income Source: | Contact: | Nett Wkly income: | | | |
| If you receive a <u>Centrelink</u> payment total | amount received weekly (total p | oayments): \$ | | | |
| Type Of Payment: | CRN Number: | Copy Of Card Attached | | | |
| Your Rental History | | | | | |
| Current Agent/Landlord: | Em | ail: | | | |
| | | Date vacated:/// | | | |
| Rent per week: \$ Period of te | nancy: Reason for le | eaving: | | | |
| Was the bond refunded in full Yes | No If no why: | | | | |
| Previous Agent/Landlord: | | Ph: | | | |
| Address of rented property: | | Date vacated:// | | | |
| Rent per week: \$ Period of te | nancy: Agents Email | l: | | | |
| Was the bond refunded in full Yes | No If no why: | | | | |
| Emergency Contact (not residing w | <u>ith you)</u> | | | | |
| Name: | Relatio | onship: | | | |
| Address: | | Phone: | | | |

References

Please complete all 5 references requested below, please do not use the same contact twice and do not use the same person as your emergency contact. Your 5 references should include, parent or guardian, family members not living with you, personal friends (must be Australian residents) and if self-employed at least one established trade or business reference.

| 1. Name: | : | Rela | ionship: | | |
|---------------------------|--------------------------------|--------------------------|------------------------|-----------------|------------------------|
| | Address: | | Known for | : | _years/months |
| ŀ | Hm Phone: | Mobile: | Rel | ationship: | |
| 2. Name: | : | Rela | ionship: | | |
| | Address: | | Known fo | r: | _years/months |
| | Hm Phone: | Mobile: | R | elationship: | |
| 3. Name: | : | Rela | ionship: | | |
| | Address: | | Known f | or: | years/months |
| н | Im Phone: | Mobile: | Relationship: | | _ |
| | | | | | |
| 4. Name:_ | | Relationshi | : | | |
| | Address: | | Known f | or: | years/months |
| | Hm Phone: | Mobile: | I | Relationship: | |
| 5. Name: | <u>.</u> | Rela | ionship: | | |
| | Address: | | Known fo | or: | vears/months |
| | Hm Phone: | | | | |
| | at the property? Yes | | many: | please | e list their names and |
| Will there be any other p | persons living at the property | /? Yes No | | | |
| If yes who: | | | | | |
| | Fenancy Application Form? | | | | |
| If no why? | | | | | |
| | Yes No - If yes how | | | | with. |
| Do you own a lawnmow | rer? 🗌 Yes 🗌 No 🛛 If no h | ow do you intend to care | for the lawns? | | |
| Do you require appr | oval for a storage conta | iner(shipping conta | ner), caravan etc to b | e stored at the | property YES/NO |

Disclaimer / Authority

I, the said applicant, do solemnly and sincerely declare that the information contained in this application is true and correct and that all of the information was given of my own free will. I further consent to the lessor/agent contacting and /or conducting any enquiries and/ or searches with regard to the information and references supplied in this application. I am also aware that copies of the 100 points ID will be kept on file with this application.

I, the said applicant, do solemnly and sincerely declare that I am over 18 years of age and have read and understand the contents of this agreement and have the competence and capacity to enter into this agreement. I further declare that I have inspected the property located at

- I have been informed, understand and agree that the rental for the said property is to be \$_____ per week and is within my means.
 (i) I have been informed, understand and agree that the rental for the said property is to be paid Weekly or
 - (i) I have been informed, understand and agree that the rental for the said property is to be paid Weekly or Fortnightly and is to be paid before the due date <u>at all times</u>.

(ii) I have been informed, understand and agree that the lessor/agent will carry out an inspection on the property on a **3 monthly basis** and I further warrant that I will cooperate fully to allow this inspection to be carried out.

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on a **3 monthly basis** and I further warrant that I will cooperate fully to allow this inspection to be carried out. I have been informed, understand and agree that the acceptance of my application is subject to a satisfactory report being obtained from information supplied on the fully completed Tenancy Application submitted by me. I further consent to the agent carrying out any enquiries necessary to process my application for tenancy. I have been informed, understand and agree that should the landlord be put to any expense or expend any moneys

during the currency of the Tenancy Agreement or at the expiration of the Tenancy Agreement as a consequence of a breach by me in the performance and observance of my obligations under the Tenancy Agreement (including but not limited to : evictions, payment of rent, maintenance of the premises, making good any damage to the premises), that all and any such moneys expended by the landlord shall be recoverable from me and payable by me, including, but not limited to, legal fees, mercantile agents fees, accountants fees, etc... I further consent to the agent disclosing all personal information that they may hold for the purpose of:

- listing my name with a database as a result of a tribunal order
- enforcing a tribunal order
- Commencing recovery action in relation to any debt owed as a result of outstanding rent, repairs and/or damage that occurred or occurs during my period of tenancy.

* Please initial clauses 5 & 6

- 6. I have been informed and understand that this property may be covered by the Barclay MIS Protect & Collect Plan and in this case, I further consent to the agent supplying my personal information to Barclay MIS Protect & Collect Pty Ltd.
- 7. I have been informed, understand and agree that should this application not be accepted, the agent is not required or obliged to disclose why or supply any reason for the rejection of this application unless the application is declined as a result of my name being listed with a tenancy data base.
- 8. I have been informed, understand and consent to the agent supplying all necessary information, as may be required, to any Tenancy Data Base/s that they use, subject to the Tenancy Data Base/s complying with the provisions of the Privacy Act. Furthermore I have read, understand and accept the agents Privacy Statement.
- 9. I have been informed, understand and acknowledge that the agent has the contact details for the Tenancy Data Base/s they use and that the agent will supply these contacts should I request them.

* Have you initialled clauses 5 & 6?

Applicants Full Name:

Applicants Signature:

Date:

Signature:
Date:

***Page 5 is only if a Company or Business will be renting the property.

COMPANY OR BUSINESS LEASE: (Letterhead document to be provide)

| NAME (Company or Business): | | | | |
|---|--------------|--|--|--|
| | | | | |
| PHYSICAL ADDRESS: physical | | | | |
| Thisicke Abbress, physical | | | | |
| | | | | |
| ACN OR ABN: | DATE FORMED: | | | |
| | | | | |
| | | | | |
| REPRESENTATIVE RESPONSIBLE FOR SIGNING THE LEASE: | | | | |
| | | | | |
| POSITION HELD: | | | | |
| | | | | |
| | | | | |
| PHONE: | FAX: | | | |
| | | | | |
| | | | | |
| EMAIL 1: | EMAIL 2: | | | |
| | | | | |
| ACCOUNTANT: | CONTACT: | | | |
| | | | | |
| | | | | |
| ACCOUNTANTS ADDRESS: | | | | |
| | | | | |
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| PHONE: | FAX: | | | |
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| EMAIL: | | | | |
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Any other comments: